

# THE DAILY BULLETIN

## CANYON HIGH SCHOOL

MONDAY APRIL 22, 2013

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### Testing/Reverse Minimum Day

Period 1 7:20-7:55

(All 10 & 11<sup>th</sup> grade students) *Social Science Test* 8:00-10:00

**Brunch** 10:00-10:25

**Period 2** 10:31-11:04

**Period 3** 11:10-11:43

**Period 4** 11:49-12:22

**Period 5** 12:28-1:01

*Lunch* 1:01-1:42

**Period 6** 1:48-2:21

**Period 7** 2:27-3:00

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**BLOOD DRIVE:** There will be a blood drive next Thursday, April 25th in the gym. If you are 16 or older, you can help save a life. Please pick up permission slips in room E-5. The first 40 people to sign up will receive an extra movie ticket.

**CHOIR AUDITIONS--**If you wanted to audition for one of the fabulous Canyon choirs, but didn't get a chance to, please see Mrs. Purdy in the choir room today!

### **Mini-Career and College Fair HERE AT CANYON on Monday, April 22nd.**

If you are a **senior** who is not going directly to a 4-year college, you might be interested in learning how to become a plumber or carpenter, learn more about the Columbia Film School, (which is in Tarzana), or about our own Charter College (they have programs in: Computerized Accounting Specialist, Computerized Office Specialist, Dental Assisting, Massage Therapy, Medical Assistant, Medical Office Administrative Assistant, Vocational Nursing, or Legal Assistant.

If you are in **9th, 10th, or 11th grades** come and learn about the, DeVry, the College of Visual and Performing Arts at Syracuse University (New York), Hawai'i Pacific University, Indiana University-Purdue, Oregon State, Samford (Alabama), University of Colorado, and University of Mass Lowell

(Massachusetts). **So please come to the "grassy steps" at 5th period or lunch to learn more!**

**LIBRARY:** Have you checked the due date of your library book? You can find it inside the front cover. Remember to return or renew your books on time and avoid annoying fines that start to add up quickly. The book drop is located inside the library at the circulation desk.

**ARE YOU INTERESTED** in attending **Harvard, Penn, Stanford, Duke, or Georgetown?** Admission reps will be in **Downtown LA** on **Sunday, May 5th**, 7:30pm at the Westin BonaVenture Hotel, 404 South Figueroa Street, call 213.642.1000. Or you may go to Warner Marriott Center in **Woodland Hills**, 21850 Oxnard Street on **Monday, May 6th**, 7:30 pm, call 818.887.4800. For more info go to [www.exploringcollegeoptions.org](http://www.exploringcollegeoptions.org)

**"A Little Goes a Long Way"** is putting on a fundraiser at the Habit Burger Grill on Wednesday, April 24 from 4-10 pm. Come eat delicious food and support the Castaic Animal Shelter. Just mention that you are there for the fundraiser or pick up a flyer in room D-4.

**AP Econ Review sessions will be held EVERY Monday, Tuesday, and Wednesday at lunch in room A-5. These reviews will be ongoing beginning Monday, April 8 until the date of the AP Exam.**

**HEY COWBOYS!** National English Honor Society is hosting a book drive April 15 -April 26. All donations will be sent to help out newly opened libraries. Your donations could also earn you community service hours. For every five books donated, you may earn on community service hour up to a maximum of five hours. Help support Cowboys, and drop your donations in the library.

**NEWS FROM SANTA CLARITA PUBLIC LIBRARY--**Kaplan will be presenting an ACT/SAT practice test session at Valencia Library Saturday, April 27 from 10 a.m.- 2p.m. This program is FREE! FREE! FREE! for High School Students. Personal Follow up will allow those tested and their parents/caregivers to learn how they did and provide testing advice. Please Register online on the Santa Clarita Public Library's Website [www.santaclaritalibrary.com](http://www.santaclaritalibrary.com) Look for the program on the events calendar.

## MEETINGS

**HEY AMERICAN RED CROSSERS!** There is a Red Cross meeting at lunch on Tuesday, April 23, in room G204. New members are always welcomed!"

**GSA**(Gay/Straight Alliance) Club Meeting Thursday at lunch in C1...See you there!!

## SENIORS

**WERE YOU ACCEPTED TO ATTEND UCLA NEXT YEAR?** The Santa Clarita Bruins are offering a \$500 dollar scholarship. Please pick up your application in the counseling office. Applications must be post marked by May 4th.

**THE SEIJI ISOMOTO SCHOLARSHIP FUND** is offering a \$1000 scholarship. To apply you must have a 3.0 GPA, have at least one parent that is Asian, and have lettered in a high school varsity sport. Applications are available in the counseling office.

**THE CALIFORNIA SCHOLARSHIP FEDERATION** has \$500 scholarships available for CSF seal bearers. Please stop by the library to pick up the scholarship application instructions. The submission deadline for all applicants is May 17th.